

REPORT OF EXAMINATION & POSTING ROUTER

☐ ROE

☒ ROE for Change

File No.: CS4-00886CTCL @ 3

Y:\Staff Shorepoint/Turner > Burris
~~Shorepoint > ROES > DRAFT ROES~~ 00886(2)
 Author: Laurie Dahmen Scott

Unit Supervisor: Hilissa Downes 10.2.2009
 (Initial & date - Begin routing.)

Dates drafted/edited (Admin): 10.7.2009 ss to ST for review, 12.8.2009 ss to DK.

~~Reviewer/Date~~ Carol M *11/13/09
 (Reviewer please comment on back of page)

Permit Writer: [Signature] 12-8-09
 (Initial & date - ROE DRAFT ready for 30-day posting to Web.)

DRAFT ready to post to Web: Hilissa Downes 12/8/09
 (Unit Supervisor - initial & date)

Section Manager: Hilissa Downes 9.26.11
 (Initial & date: ROE DRAFT is ready for 30-day posting to Web)

DRAFT ROE post 30-days to Web initial & date (Admin):
9.26.11 ss

FINAL ROE is ready for 60-day Web/posting MP 2/8/13
 (Comments have been considered) [Unit Sup initial & date]:

Section Manager: MS 2/11/13
 (Initial & date: ROE FINAL is ready for 60-day posting to Web)

FINAL ROE mail out & post 60-days to Web
 (Mail & post to Web final hard copy ROE for 60-days) [Admin]:
2/11/13 ss

Remarks or Related Files (More space on back of page):
when the final is ready we'll be using MP 2/13
Laurie Dahmen's electronic signature.

Circle appropriate WRIA:

County: Kittitas

TRIBE	WRIA
Colville Confederated Tribes	49 50 51 52 53 58 60 61
Yakama Nation	29 30 31 32 33 37 38 <u>39</u> 40
Both Tribes	45 46 47 48

PROTESTS? ☐ Yes ☒ No

GWIS Mapping Review (review changes BEFORE final)

GWIS initials/date: OK DK 12/10/09

GWIS remarks & edits (if more room is needed use back of page):

CCs to anyone else? (Please list cc's & protests):

If more room is needed, use back of page.
Bull Canal Company - 1585 Tjossem Rd
YN Ebury 98926
Simokalsk
Dave Burdick - HDWR
Jen Culp - WA Conservation Commission
Mark Crawley - Kittitas Conservation Dist.
Paul LaVivier
Jonathan Kohn > WDFW
PTO appeal language

Minimum Flow River List? (Y:\Adm\Rivers)

Name of River _____
 Add name to the appropriate River Data Source: ☐

Attachments:

- ☒ Your Right to Be Heard
- ☒ PTO appeal? No Your Right to Be Heard
- ☐ Ground Water Bulletin No. 1
- ☒ DE, CC, PA forms
- ☒ Water Measurement Requirements
- ☐ Fish Screening Criteria
- ☐ Other: _____

Remarks or Related Files (continued from front page):

GWIS remarks & edits (continued from front page):

CCs to anyone else? (Please list cc's & protests):
Continued from front page)

Reviewer comments & additional comments:

7010 0290 0000 7131 0968

U.S. Postal ServiceTM
CERTIFIED MAILTM RECEIPT
 (Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

OFFICIAL USE

Postage	\$
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$

mailed
2/11/13
 Postmark
 Here

original is in
CS4-00900CTCLsb10

Sent To	<i>BURRIS FARM LLC</i>
Street, Apt. No., or PO Box No.	<i>CS4-00900CTCLsb10</i>
City, State, ZIP+4	<i>CS4-00886CTCL@3</i>

PS Form 3800, August 2006

See Reverse for Instructions

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

BURRIS FARM, LLC
STEVE BURRIS
4870 N 6 RD
ELLENSBURG WA 98926-9663
 WR/ss ROE 2/11/13
 CS4-00900CTCLsb10 & CS4-00886CTCL@3

2. Article Number
 (Transfer from service label)

7010 0290 0000 7131 0968

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

COMPLETE THIS SECTION ON DELIVERY

A. Signature X <i>Steph Burris</i>	<input type="checkbox"/> Agent <input checked="" type="checkbox"/> Addressee
B. Received by (Printed Name)	C. Date of Delivery <i>2/12/13</i>
D. Is delivery address different from item 1? If YES, enter delivery address below:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	

3. Service Type	
<input checked="" type="checkbox"/> Certified Mail	<input type="checkbox"/> Express Mail
<input type="checkbox"/> Registered	<input type="checkbox"/> Return Receipt for Merchandise
<input type="checkbox"/> Insured Mail	<input type="checkbox"/> C.O.D.

4. Restricted Delivery? (Extra Fee)	<input type="checkbox"/> Yes
-------------------------------------	------------------------------



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

15 W Yakima Ave, Ste 200 • Yakima, WA 98902-3452 • (509) 575-2490

February 11, 2013

Burris Farm, LLC
Steve Burris
4870 N 6 Rd
Ellensburg WA 98926-9663

Re: Trust Water Right for Change Application Nos. CS4-00900CTCLsb10 and CS4-00886CTCL@3

Dear Mr. Burris:

Enclosed are a copies of the Department of Ecology's *Report of Examination for Change*. These reports contain our decisions regarding your applications.

Your applications have been approved.

To protect your water right, you should continue to put the water to full beneficial use. During development of your projects, you may use the water for the original purpose, the newly approved purpose, or a combination of both.

If you have any questions or for other options to protect your water right, please contact Teresa Mitchell at 509-575-2597.

Sincerely,

Mark Kemner, LHG, Section Manager
Water Resources Program/CRO

MK:MD:ss
130207

Enclosures: Report of Examination for Change
Focus on Water Right Relinquishment
Water Measurement Requirements
Fish Screening Criteria

By certified mail: 7010 0290 0000 7131 0968

cc: Philip Rigdon, Director Natural Resources Division Yakama Nation
Bull Canal Company
Jen Culp, WA Conservation Commission
Mark Crawley, Kittitas County Conservation District
Paul LaRiviere, WDFW
Jonathan Kohr, WDFW

FILE COPY